

**SECOND AMENDMENT**

**THIS SECOND AMENDMENT** is made by and between the **CITY OF KNOXVILLE**, a municipal corporation organized and existing under the laws of the State of Tennessee, 400 Main Avenue, Knoxville, Tennessee 37902 (“**CITY**”) and **National Institute for Criminal Justice Reform**, 4900 Shattuck Avenue #3817, Oakland, California 94609-7031 (“**Consultant**”).

**WITNESSETH:**

**WHEREAS**, on August 1, 2023, the parties listed above entered into an agreement to provide assistance and training to support the City’s goal to implement a Group Violence Reduction Strategies (“**GVRs**”) model and strengthen its current efforts to reduce violence by providing services in three phases, as specifically described its Proposal dated June 14, 2023, known as Document No. C-23-0244 (the “**Agreement**”); and

**WHEREAS**, the Agreement provides for a term of 18 months from its execution or until February 1, 2024; and

**WHEREAS**, on January 1, 2025 the parties executed a First Amendment to the Agreement to extend the term through December 31, 2025, with no additional funding, to allow the Consultant time to complete the scope of services described in the Agreement; and

**WHEREAS**, the parties now desire to further extend the term of the Agreement, to add additional work and increase the contract amount by \$519,700.00, for a new contract total \$826,800.00.

**NOW, THEREFORE**, the City and the Consultant, for the mutual considerations stated

herein, agree to modify Document No. C-23-0244 as follows:

1. Paragraph 1 - **Scope of Work** is hereby amended so as to include additional technical assistance to support management, reporting and training for Community Violence Intervention (“CVI”) programming, including Outreach, Life Coaching and cognitive Behavioral Therapy, as well as continued technical assistance on sustained implementation of CVI, all as more fully described in the Scope of Work attached hereto as “Exhibit A to Second Amendment.”
2. Paragraph 4 – **Term** is hereby amended to extend the term of the Agreement through April 29, 2026.
3. Paragraph 5 – **Contract Price** is hereby amended to increase the contract amount by \$519,750.00, for a new total contract price not to exceed \$826,800.00.

**WITH THE EXCEPTION OF THE ABOVE-SPECIFIED MODIFICATIONS, ALL OTHER ARTICLES OF SAID AGREEMENT, AS AMENDED, WILL REMAIN IN FULL FORCE AND EFFECT.**

**IN WITNESS WHEREOF**, the City and the Consultant have executed this Second Amendment to Document No. C-23-0244 as of the below-written date.

**APPROVED AS TO FORM:**

**CITY OF KNOXVILLE**

\_\_\_\_\_  
**CHARLES W. SWANSON  
LAW DIRECTOR**

**BY:** \_\_\_\_\_  
**INDYA KINCANNON  
MAYOR**

**DATE:** \_\_\_\_\_

**FUNDS CERTIFIED:**

\_\_\_\_\_  
**BOYCE H. EVANS  
FINANCE DIRECTOR**

**NATIONAL INSTITUTE FOR  
CRIMINAL JUSTICE REFORM**

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

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*-The City of Knoxville is an EEO/AA/Title VI/Section 504/ADA/ADEA Employer-*